



Admissions Application

Please attach a
small photo here.

PERSONAL INFORMATION

Name: _____
Last First Middle Maiden (if applicable)

Name by which called: _____

Date of Birth: ____/____/____

Social Security #: ____ - ____ - ____

Permanent Address: _____

City/State/Zip: _____

Home Phone: (____) _____ - _____ Cell Phone: (____) _____ - _____

Email address: _____

Country of Citizenship: _____ Country of Birth: _____

Marital Status: Single Married Widowed Divorced Separated

If married, spouse's full name: _____

Names and ages of children (if applicable):

_____	_____
_____	_____
_____	_____

CHURCH INFORMATION

Name and address of church you attend: _____

Pastor's name: _____ Church phone number: (____) _____ - _____

Pastor or church's email address: _____

Are you a church member? Yes No Specific Denomination: _____

Are you a church staff member? Yes No If yes, what position? _____

Is this a full-time position, paid by the church? Yes No

MEDICAL INFORMATION

Please list all health issues that may require special attention while you are enrolled at IBC: _____

Have you ever received professional treatment or counseling for a mental or emotional condition? Yes No *(If yes, please explain).*

APPLICATION CHECKLIST

APPLICATION & PHOTOGRAPH: Please thoroughly fill in each question on the application. Please staple a small photograph to the front page of the application.

TRANSCRIPT(S): Please promptly request transcripts from other college or universities previously attended. Please include all undergraduate degree transcripts and all graduate work previously completed.

LETTER OF RECOMMENDATION: Please have your pastor write a brief letter of recommendation to be sent directly to the IBC Admissions Office. *If you are the pastor of your church, please contact the Admissions Office for further instructions.*

APPLICATION FEE: Please enclose a check or money order for \$35 payable to International Baptist College.

ACCEPTANCE AGREEMENT

IBC admits students of any race, color, gender, and national or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school. The school shall not discriminate on the basis of race, color, gender, and national or ethnic origin in the administration of its educational policies, scholarship and loan programs, and athletic or other school-administered programs.

Have you read and are you in agreement with the enclosed doctrinal statement? Yes No *(If no, please explain on an additional sheet of paper.)*

Your signature below signifies that you agree to abide by both the spirit and letter of all college regulations if you are accepted as a student at IBC. Your signature also certifies that this application is true and correct to the best of your knowledge.

Signature

Date

I am enclosing the \$35 application fee, along with a recent photo.

Mail to: International Baptist College
Office of Admissions
2211 W Germann Road
Chandler, AZ 85286

Admissions Assistance is available Monday–Friday, 8:00 AM to 4:30 PM MST
Call toll free 1-800-422-4858 or visit our website at www.ibconline.edu.

International Baptist College is a member of the Transnational Association of Christian Colleges and Schools (TRACS) [PO Box 328, Forest, VA 24551; Telephone: 434.525.9539; e-mail: info@tracs.org] having been awarded Reaffirmed status as a Category IV institution by the TRACS Accreditation Commission on November 29, 2005; this status is effective for a period of ten years. TRACS is recognized by the United States Department of Education (USDE), the Council for Higher Education Accreditation (CHEA) and the International Network for Quality Assurance Agencies in Higher Education (INQAAHE).

DOCTRINAL STATEMENT

THE SCRIPTURES

We believe that the sixty-six books of the Old and New Testaments are verbally and plenary inspired; that they contain truth, without any mixture of error, in the autographs; that they are infallible and inerrant in all matters of which they speak; and that they constitute God's complete revelation and are the sole authority for faith and practice. We further believe that the Scriptures are to be interpreted according to a grammatical-historical hermeneutic. This demands that we understand the Bible literally when it speaks, for example, of the creation of the world in six solar days, the existence of Adam and Eve as the progenitors of the human race, the global deluge of Noah's day, the creation of nations at Babel by means of language diversification, and the personal existence of an evil being called Satan.

THE GODHEAD

We believe that there is one God existing in three persons: the Father, the Son, and the Holy Spirit; these are one in essence, coeternal, and coequal in every Divine attribute.

THE LORD JESUS CHRIST

We believe that Christ was conceived of the Holy Spirit, born of a virgin, lived a sinless life, died a substitutionary death, arose bodily from the grave, ascended to heaven, now intercedes for believers, and will come again in a pretribulational, premillennial appearing.

THE HOLY SPIRIT

We believe that the Holy Spirit is the Person in the Godhead who restrains evil, convicts of sin, bears witness to the truth of the Gospel in preaching and testimony, is the agent in the new birth, indwells the believer, baptizes into the body of Christ, and fills believers for spiritual service. We believe that the gift of tongues, the special gift of healing and sign miracles were temporary and not for this age, although God may heal the sick and afflicted in accord with His own will.

THE FALL OF MAN

We believe that Adam was created in innocence and, by a voluntary transgression, fell; that when

Adam fell, mankind fell; that man is born with a sinful nature and is spiritually dead; that he is totally depraved and unable to effect his own salvation.

SALVATION

We believe that salvation is by grace through faith in the finished work of Christ, by which work Christ fully satisfied the just demands of a holy and righteous God; and that believers are kept by the power of God and that the mark of genuine salvation is their perseverance to the end.

SANCTIFICATION

We believe that sanctification is positional in that one is established in a position of holiness at the moment he trusts Christ as Savior; that it is a process as the Holy Spirit applies the Word of God to the believer; that it is practical in that we are daily being conformed to the image of Christ; and that it is future when in heaven we will be delivered from all sin.

SEPARATION

We believe that Biblical separation includes:

Separation of church and state (but not government separated from its Scriptural foundations);

Separation of the local church from any affiliation or fellowship that denies the basic fundamentals of the faith, from those that practice inclusivism, and from believers who endorse unbelievers;

Separation from worldly practices and amusements.

THE CHURCH

We believe in the Church as a living, spiritual body of which Christ is the Head, and of which all regenerate people of this age are a part; that the Church is peculiar to the age of grace and is completely distinct from Israel; that it is assembled for worship, fellowship, and service; that local churches have the absolute right to self-government free from interference of any hierarchy; that every believer should align himself with a local church and give total cooperation to its ministries.

THE ORDINANCES

We believe that there are two ordinances for the local church: baptism and the Lord's Supper; that baptism is by single immersion for believers and is a prerequisite to the privileges of membership; that the Lord's Supper is a commemoration of the Lord's death until He comes again and should be preceded always by a solemn self-examination; and that these ordinances are to be performed only under the authority of the local church.

THE GREAT COMMISSION

We believe that the Great Commission is a Divine commandment for this age, and as such primarily involves evangelism and church planting both at home and abroad.

LAST THINGS

We believe in the pretribulational and premillennial return of Christ; that after the rapture of the Church, there will be seven years of tribulation on earth; that this will be followed by the personal, visible return of Christ to put down His enemies and set up a thousand year millennial reign; that at the end of this reign, Satan will be loosed for a season and then cast into the lake of fire; that at this time, the second resurrection for all unsaved will take place; that they will be judged at the Great White Throne and will be condemned to eternal torment in the lake of fire; that Christ will reign forever as King of kings and Lord of lords with the righteous eternally.